PREVAILED	Roll Call No
FAILED	Ayes
WITHDRAWN	Noes
RULED OUT OF ORDER	

HOUSE MOTION

Page 12, between lines 37 and 38, begin a new paragraph and

MR. SPEAKER:

I move that House Bill 1729 be amended to read as follows:

insert:
"SECTION 16. IC 4-33-6-1 IS AMENDED TO READ AS
FOLLOWS: Sec. 1. (a) The commission may issue to a person a license
to own one (1) a riverboat subject to the numerical and geographical
limitation of owner's licenses under this section section 3.5 of this
chapter and IC 4-33-4-17. However, not more than eleven (11) owner's
licenses may be in effect at any time. Except as provided in subsection
(b), those eleven (11) licenses are as follows:
(1) Two (2) licenses for a riverboat that operates from the largest
city located in the counties described under IC 4-33-1-1(1).
(2) One (1) license for a riverboat that operates from the second
largest city located in the counties described under
IC 4 -33-1-1 (1).
(3) One (1) license for a riverboat that operates from the third
largest city located in the counties described under
IC 4 -33-1-1 (1).
(4) One (1) license for a city located in the counties described
under IC 4-33-1-1(1). This license may not be issued to a city
described in subdivisions (1) through (3).
(5) A total of five (5) licenses for riverboats that operate upon
the Ohio River from counties described under IC 4-33-1-1(2).
The commission may not issue a license to an applicant if the
issuance of the license would result in more than one (1)
riverboat operating from a county described in IC 4-33-1-1(2).
(6) One (1) license for a riverboat that operates upon Patoka
Lake from a county described under IC 4-33-1-1(3).

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1	(b) If a city described in subsection (a)(z) or (a)(5) conducts two
2	(2) elections under section 20 of this chapter, and the voters of the city
3	do not vote in favor of permitting riverboat gambling at either of those
4	elections, the license assigned to that city under subsection (a)(2) or
5	(a)(3) may be issued to any city that:
6	(1) does not already have a riverboat operating from in the city;
7	and
8	(2) is located in a county described in IC 4-33-1-1(1)."
9	Page 12, delete lines 38 through 42.
10	Page 13, delete lines 1 through 31.
	(Reference is to HB as printed January 22, 2001.)

Representative MURPHY

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